

# Were You There?

Tremble, thou earth, at the presence of the Lord...  
(Psalm 114:7)

Hear the word of the LORD, ye that tremble at his  
word; (Isaiah 66:5)

Fear ye not me? saith the LORD: will ye not trem-  
ble at my presence... (Jeremiah 5:22)

(See Daniel 6:26-27)

And the people stood beholding. (Luke 23:35)

And sitting down they watched him there;  
(Matthew 27:36)

And they that passed by reviled him, wagging their  
heads and saying...

...If thou be the Son of God, come down from the  
cross. (Matthew 27:39-40)

And Herod with his men of war set him at nought,  
and mocked him, and arrayed him in a gorgeous  
robe... (Luke 23:11)

And the same day Pilate and Herod were made  
friends together: for before they were at enmity  
between themselves. (Luke 23:12)

And as they led him away, they laid hold upon  
one Simon, a Cyrenian, coming out of the country,  
and on him they laid the cross, that he might bear it  
after Jesus. (Luke 23:26)

## No Casual Approach To The Cross

---

---

---

## BENEATH THE CROSS OF JESUS

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

(Luke 23:23)

And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

(Luke 23:35)

And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

And they clothed him with purple, and platted a crown of thorns, and put it about his head,

And began to salute him, Hail, King of the Jews!

And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.

And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

(Mark 15:16-20)

And the soldiers also mocked him, coming to him, and offering him vinegar,

And saying, If thou be the king of the Jews, save thyself.

(Luke 23:36-37)

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas...

and Mary Magdalene.

(John 19:25)

When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

(John 19:26-27)

And there were also two other, malefactors, led with him to be put to death.

(Luke 23:32)

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

6.

7.

8.

9.

10.

11.

12.

13.

And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise. (Luke 23:39-43)

Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. (Luke 23:47)

And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. (Luke 23:48)

And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things. (Luke 23:49)

And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. (Mark 15:7)

...they had then a notable prisoner, called Barabbas.

Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. (Matthew 27:16-17, 20)

Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. (Matthew 27:16-17, 20-)

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. (Matthew 27:16-17, 20-26)

For when we were yet without strength, in due time Christ died for the ungodly. (Romans 5:6)

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Much more then, being now justified by his blood, we shall be saved from wrath through him.

14.

15.

16.

17.

a.

b.

c.

d.

18.

19.

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

(Romans 5:9-10)

...he was buried, and that he rose again the third day according to the scriptures:

And that he was seen of Cephas, then of the twelve:

After that, he was seen of above five hundred brethren at once;

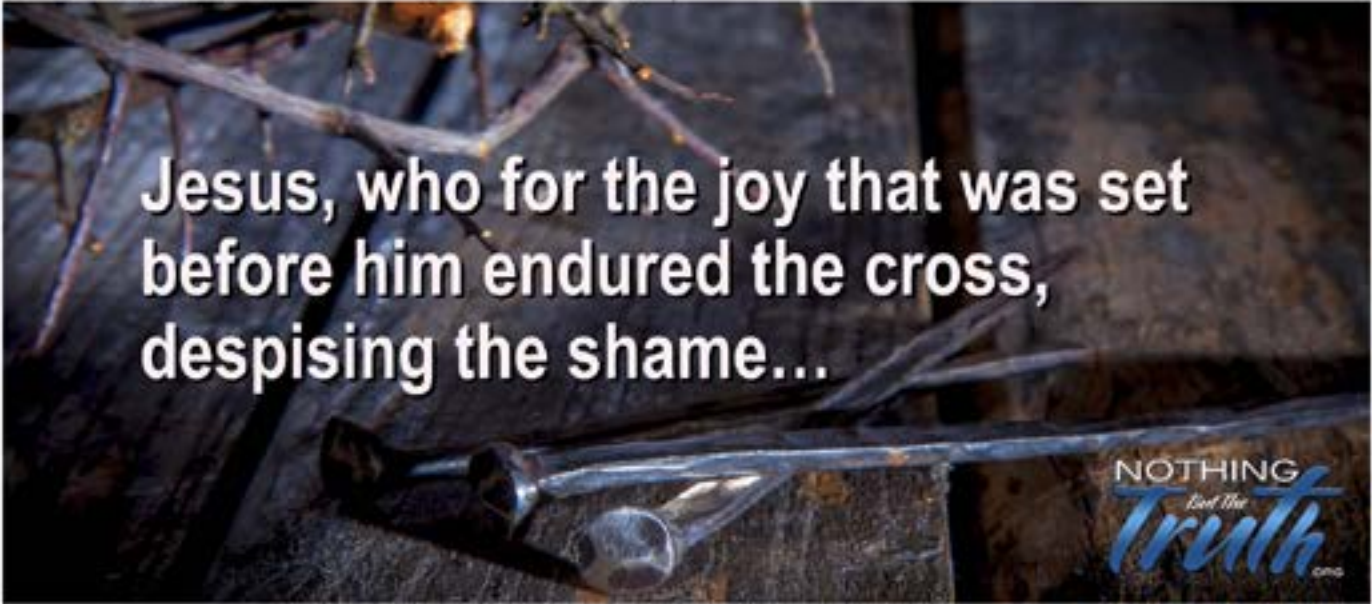
After that, he was seen of James; then of all the apostles. (1 Corinthians 15:4-7)

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

(Romans 5:9-10)

And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. (Romans 5:9-11)

20.



Jesus, who for the joy that was set before him endured the cross, despising the shame...

NOTHING  
*but the*  
**Truth**  
©2014

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression

of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and **the pleasure of the LORD shall prosper in his hand.**

He shall see of the travail of his soul, and **shall be satisfied:** by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. (Isaiah 53:5-11)