

1.

Lest thou give thine honour unto others...

Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;

And thou mourn at the last, when thy flesh and thy body are consumed... (Proverbs 5:10-11)

And say, How have I hated instruction, and my heart despised reproof;

And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

(Proverbs 5:12-13)

I was almost in all evil in the midst of the congregation and assembly. (Proverbs 5:14)

...the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: (Revelation 21:8)

The curse of the LORD is in the house of the wicked; but he blesseth the habitation of the just.

(Proverbs 3:33)

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. (Romans 6:22)

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

(1 Corinthians 6:18)

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Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord	a) b)
out of a pure heart. (2 Timothy 2:22)	c) d)
	e)
And have no fellowship with the unfruitful works of darkness, but rather reprove them.	4.
For it is a shame even to speak of those things which are done of them in secret. (Ephesians 5:11-12)	
Be not deceived: evil communications corrupt good manners.	
Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame. (1 Corinthians 15:33-34)	
Take heed what ye hear and unto you that hear shall more be given. (Mark 4:24)	
And have no fellowship with the unfruitful works of darkness, but rather reprove them. (Ephesians 5:11)	5.
Enter not into the path of the wicked, and go not in the way of evil men.	6.
Avoid it, pass not by it, turn from it, and pass away.	
For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.	
For they eat the bread of wickedness, and drink the wine of violence.	
But the path of the just is as the shining light, that shineth more and more unto the perfect day.	
The way of the wicked is as darkness: they know not at what they stumble. (Proverbs 4:14-19)	
Say unto wisdom, Thou art my sister; and call un- derstanding thy kinswoman:	7.
That they may keep thee from the strange woman, from the stranger which flattereth with her words. (Proverbs 7:4-5)	
But whose committeth adultery with a woman lack- eth understanding: he that doeth it destroyeth his own soul.	
A wound and dishonour shall he get; and his re- proach shall not be wiped away. (Proverbs 6:32-33)	8.
But now I have written unto you not to keep compa- ny, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. (1 Corinthians 5:11)	

Finally, my brethren, be strong in the Lord, and in 9. the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. Wherefore take unto you the whole armour of God. that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with (Ephesians 6:10-14) truth... 10. My son, give me thine heart, and let thine eyes observe my ways. For a whore is a deep ditch; and a strange woman is a narrow pit. She also lieth in wait as for a prey, and increaseth the transgressors among men. (Proverbs 23:26-28) Lust not after her beauty in thine heart; neither let her take thee with her evelids. For by means of a whorish woman a man is brought to a piece of bread; and the adulteress will hunt for the precious life. (Proverbs 6:25-26) Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder. Thine eyes shall behold strange women, and thine heart shall utter perverse things. (Proverbs 23:29-33) 11. For this is the will of God, even your sanctification, that ye should abstain from fornication: Not in the lust of concupiscence, even as the Gentiles which know not God: That every one of you should know how to possess his vessel in sanctification and honour; That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. (1 Thessalonians 4:3-7) If my step hath turned out of the way, and mine heart walked after mine eyes. I made a covenant with mine eyes; why then should I think upon a maid? (Job 31:7, 1)

It is good for a man not to touch a woman.

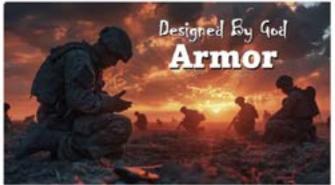
Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

(1 Corinthians 7:1-4)









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