

1.

Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

And saying, Where is the promise of his coming?

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. (2 Peter 3:3-4)

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

But the day of the Lord will come as a thief in the night; (2 Peter 3:8-10)

Little children, it is the last time; and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:

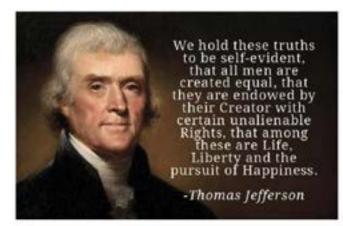
For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect. (Mark 13:21-22)

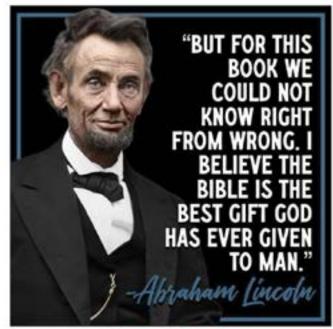
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2.

He that is not with me is against me; and he that gathereth not with me scattereth abroad. (Matthew 12:30)	4.
	Three Kinds of Persons:
Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. (1 John 2:18)	5.
They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.  (1John 2:19)	
But ye have an unction from the Holy One, and ye know all things.	6.
I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. (1 John 2:20-21)	Unction:
Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. (1 John 2:22)	7.
Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also. (1 John 2:22-23)	8.
I and my Father are one. (John 10:30)	
Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also. (John 8:19)	
Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall con- tinue in the Son, and in the Father.	9.
And this is the promise that he hath promised us, even eternal life. (1 John 2:24-25)	

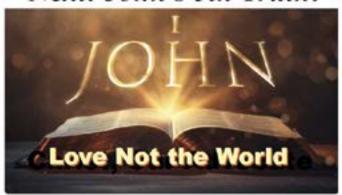
These things have I written unto you concerning them that seduce you. (1 John 2:26)	10.
But the anointing which ye have received of him abideth in you, and ye need not that any man teach	11.
you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. (1 John 2:27)	Anointing:
ye shall abide in him. (1 John 2:27)	12.
Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.	Abide:
I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.	
If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.	
If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.	
Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. (John 15:4-8)	
And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. (1 John 2:28)	13.
If ye know that he is righteous, ye know that every one that doeth righteousness is born of him. (1 John 2:29)	
Wisdom resteth in the heart of him that hath under- standing: but that which is in the midst of fools is made known.	Addendum: The Question Should nations be governed by Christ Principles or Antichrist Principles?
Righteousness exalteth a nation: but sin is a re- proach to any people. (Proverbs 14:33-34)	
The LORD is known by the judgment which he ex- ecuteth: the wicked is snared in the work of his own hands. Higgaion. Selah.	
The wicked shall be turned into hell, and all the na- tions that forget God. (Psalm 9:16-17)	







Next: John's 5th Truth:









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