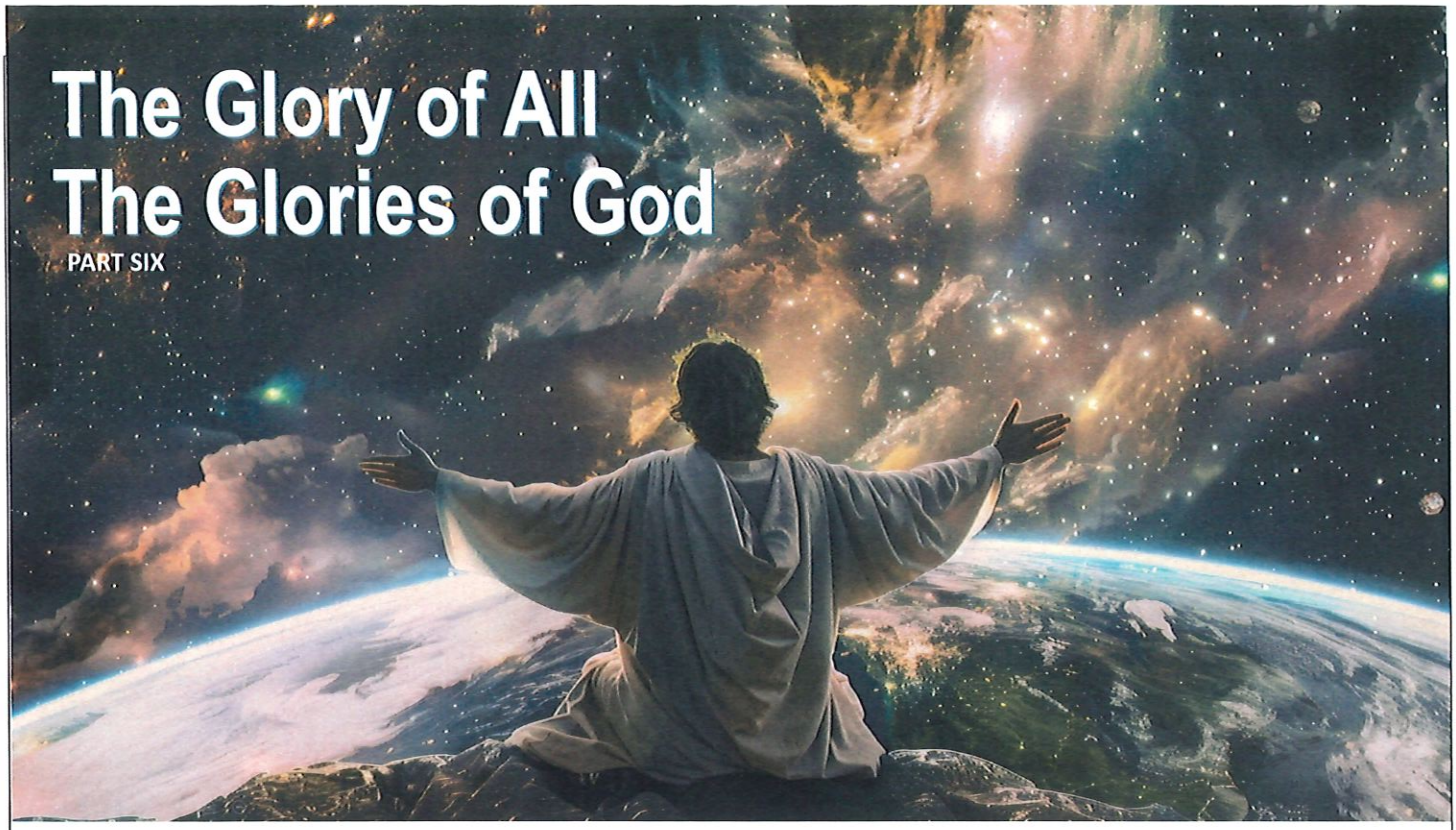
The Glory of All The Glories of God

PART SIX



Observation:
To pay attention to; to watch; to notice;
To perceive; to mark the details of;
To examine methodically;
To learn by inspection;
To heed in order to properly respond;

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. (Isaiah 45:22)

Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me. (Micah 7:7-8)

Look unto the heavens, and see; (Job 35:5)

The heavens declare the glory of God; (Psalm 19:1)

He telleth the number of the stars; he calleth them all by their names.

Great is our Lord, and of great power: his understanding is infinite. (Psalm 147:4-5)

For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea. (Habakuk 2:14)

Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge? (Job 37:14, 16)

Observation: The Key To Beholding God

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...love is of God; and every one that loveth is born of God, and knoweth God. (1John 4:7)

The LORD, The LORD God, merciful and gracious, long-suffering, and abundant in goodness and truth...
(Exodus 334:6)

My son, attend to my words; incline thine ear unto my sayings.

Attend:

To direct the ears, mind, energies to;
To turn the mind to, to be aware of;
To give consideration or pay heed to

Let them not depart from thine eyes; keep them in the midst of thine heart.

For they are life unto those that find them, and health to all their flesh. (Proverbs 4:20-22)

My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
(Isaiah 59:21)

For the word of the LORD is right; and all his works are done in truth.

He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him. (Psalm 33:4-8)

...my heart standeth in awe of thy word. I rejoice at thy word, as one that findeth great spoil. (Psalm 119:161-162)

And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. (Mark 4:19)

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life... (Luke21:34)

...seek those things which are above...

Set your affection on things above, not on things on the earth. (Colossians 3:1-2)

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

...know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. (James 4:4)

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Why the Lack of Awe of God & His Glory

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Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. (2 Peter 1:4)

He that descended is the same also that ascended up far above all heavens, that he might fill all things.) (Ephesians 4:10)

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (John 1:14)

In the beginning was the Word, and the Word was with God, and **the Word was God.** (John 1:1)

All things were made by him; and without him was not any thing made that was made. (John 1:3)

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. (Isaiah 9:6)

For in him dwelleth all the fulness of the Godhead bodily... which is the head of all principality and power: (Colossians 2:9-10)

For God sent not his Son into the world to condemn the world; but that the world through him might be saved. (John 3:17)

I am come that they might have life, and that they might have it more abundantly. (John 10:10)

And he opened his mouth, and taught them, saying... (See Matthew 5:)

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. (John 20:31)

What will ye then that I shall do unto him whom ye call the King of the Jews?

And they cried out again, Crucify him.

Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. (Mark 15:12-15)

Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. (1 Corinthians 2:8)

No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. (John 10:18)

4.

The Most Astounding Glories of God

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Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. (Matthew 20:28)

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him strcken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. (Isaiah 53:4-5)

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. (1 Peter 2:24)

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. (Galatians 6:14)

Father in Heaven,

We come before You in awe, not with casual words but with trembling gratitude, because we stand on the greatest moment in human history. We remember that dark Friday, when Your Son, Jesus Christ, was betrayed, beaten, mocked, and nailed to a Roman cross. We remember the weight of our sin pressing down on Him, the spotless Lamb carrying what we could never carry. "It is finished," and in that moment, the earth shook, the veil tore, and the price was paid in full.

We see His lifeless body taken down, wrapped in linen, anointed for burial, laid in a borrowed tomb. A stone rolled into place. Silence. Stillness. The hopes of men buried with Him. It looked like defeat. It felt like the end. Darkness covered the land, and even His followers scattered, afraid and confused.

But You were NOT finished.

On the third day, before the sun fully rose, heaven broke into earth. The ground shook again, not in judgment but in victory. An angel descended, the stone rolled away, not to let Jesus out but to let us see that He was already gone. The tomb was empty. Death had been defeated. The grave had lost its grip.

Jesus, You rose.

Not as a ghost, not as a memory, but in power, in flesh, in glory. You stepped out of that grave as the King of Kings, the Firstborn from the dead, the One who holds the keys to death and hell. You walked among Your people, scars in Your hands, victory in Your voice. You called their names. You restored their hope. You proved that what You promised is true.

6.

And because You live, we live.

So Father, awaken something in us. Let this not be a story we admire but a reality we stand on. Crush our fear of death. Break our attachment to this temporary world. Remind us that the same power that raised Jesus from the dead now lives in us.

Teach us to walk like resurrected people. Not bound by sin, not enslaved to shame, not paralyzed by fear, but alive, bold, and set apart. Let us carry the reality of the empty tomb into every room we walk into. Let hope rise in us where despair once lived. Let courage rise where compromise once ruled.

Jesus, You conquered the grave, so we will not bow to it. You defeated death, so we will not fear it. You rose in victory, so we will walk in it.

We praise You for the cross, but today we stand in awe of the empty tomb.

You are alive. You are reigning. You are coming again. And until that day, we will live like people who have seen the stone rolled away.

In the mighty, resurrected name of Jesus,

Amen

Next Up: Teaching

